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The HOLY ENCOUNTER



MAY / JUNE 2026

A Miracle Distribution Center Publication

...when you meet anyone, remember
it is a holy encounter.



“God Goes with Me Wherever I Go”

by Beverly McNeff

One need only look around this world to feel a sense of worry, helplessness, suffering, and fear. But those fears and feelings have been here since time began! Just the other day, I was looking at something I wrote in 1999 about the Y2K worry. Remember that? It was the catastrophe that was speculated to happen when the computers we had come to depend on for everything couldn't recognize the date change that would occur in the year 2000. Those who were “doom and gloomers” — they are always around — said that this event would be cataclysmic. I remember when the new year of 2000 came and went, and we're still here!

I don't have to tell you about “cataclysmic” things today. You know them because you see them each day in your newsfeeds. Or how about issues closer to home: challenging health issues for you or others, failed relationships or no relationship, limited finances, or any other seemingly uncontrollable situations that might confront us. It seems there is always some calamity brewing in

this pot called life — no wonder we feel hopeless, afraid, abandoned, and depressed.

So, how can *A Course in Miracles* have the audacity to say, “You can indeed afford to laugh at fear thoughts, remembering that God goes with you wherever you go”? Well, it can be said because it is the truth. There is never a time, place, or situation where God is not. He is the cure to the problems of the world because He shows us that our problems do not have power over the Son of God.

In lesson 41 from the Workbook for *A Course in Miracles*, we are told that God goes with us wherever we go. This lesson also quickly

tells us that we don't believe this thought to be true. “How could you,” it says, “when the truth is hidden deep within [you], under a heavy cloud of insane

thoughts, dense and obscuring, yet representing all you see?”

The problem is that we are caught in a fog of illusions and believe a lie: that we are alone, separate — separate from each other and most certainly from God.

Continued on page 13



“I don't have to tell you about ‘cataclysmic’ things today. You know them because you see them each day in your newsfeeds.”

Turning Challenges into Miracles

Before the pandemic in 2020, our weekly live stream meetings were available only to subscribers. But when the shutdown occurred, and there was so much uncertainty and fear, we were guided to make the meetings free as a way that we could “be truly helpful.”

It was a leap of faith, but our faith was not unfounded. Many of you became subscribers to watch at your convenience, with access to over 550 meetings in the archives. This allowed us to continue, for the last six years, to make the live meetings free! Our live stream currently reaches 90% of the world's countries, and this would not have been possible without our supporters.



During our **Holy Helper** campaign, when you become a monthly donor to the Center at \$20 or more, you will receive access to the archives so you can watch meetings at any time and also join a private message board. It is our way of thanking you for your ongoing support or for increasing it. To find out more, *flip to page 8*.

Thank you so much for joining us on this healing journey. We can face anything together. ❖

Help us continue our vital work by
becoming a Holy Helper!
See page 8

Beverly is the co-founder and president of MDC, one of the longest-running organizations based on *A Course in Miracles*. As a student, lecturer and author on the Course since 1977, her streamed weekly commentaries on Course principles have become an inspirational study and spiritual family for many around the world. View her free weekly livestream meetings at miraclecenter.org

What's Happening...with the Course and the Center

For more Information go to
miraclecenter.org or call 714-632-9005

● 2026 Woman of Distinction Award

— MDC founder Beverly McNeff was honored with this award in the category of nonprofit work this past March by California State Senator Steven Choi for her commitment and impact in the community and her work with KidSing-ers for the past 29 years. Congrats, Beverly!



● **Holy Encounter Retreat** — There are just a few days left to reserve your place at our next retreat on **June 26-28, 2026**. These healing gatherings give students time to go deeper into the experience of *A Course in Miracles* while enjoying the peaceful setting of the incredible RW Ranch property. If you are ready for a heartfelt, transformational experience, gorgeous rooms and surroundings, and delicious chef-prepared meals, visit our website or call us at **800-359-ACIM (2246)** to check availability.

● **Miracle Milestones (MM)** — Celebrate your loved ones or yourself with a gift to the Center! Many have chosen to celebrate MMs with a donation. Whether it's a



birthday, anniversary, or remembering a loved one, making a gift to the Center (and inviting others to do the same) is a way to keep the love and joy flowing. **Anne in Maryland** donated in appreciation of her eldest daughter, who would have turned 23 in May. We appreciate the many who celebrate with us and will acknowledge your MM in **THE HOLY ENCOUNTER**!

● **Blog in for inspiration** — Want to be inspired when you're feeling down? Our Blog provides over 500 inspirational email articles that can help to chase your fears away. Here is what Gene in California has to say about the Blog articles: *"As always, you have such a beautiful way of sharing ACIM with us. I love the work you do, and I am grateful to you for being such a guiding light in my life all these years."* Find these articles under "Blog" on the menu bar on our website.

● **Double Your Giving!** — You can often double your gift to MDC by contacting your employer to learn about its matching gift program. Two donors who work for Costco in California recently did this. In most cases, all you need to do is complete a simple form that your employer will provide you and enclose it with your contribution to us. Your gift then doubles its value to our Center. For more information, visit "Our Legacy Community" under the "About" tab on our



website's menu bar or give us a call.

● **The case for paper** — Eric, in a Texas state prison, said, "Please sign me up for another year of **THE HOLY ENCOUNTER (THE)**. Why? Because it is a positive and uplifting publication for all inmates locked up behind bars. Thank you for your organizational compassion." We continue to publish in print for a few reasons. First, many readers are incarcerated or unable to access the internet due to location or disability. The hard copy thus becomes their only source.



Some find reading from paper or books is more conducive to understanding. And studies have shown that those who opt to receive **THE only online** often neglect to open the bimonthly email to click through to open the PDF, whereas receiving **THE** in their postal mailboxes makes it much more likely that it is read. However you choose to receive **THE**, we appreciate your loving support of our work.

● **"The peace of God is shining in me now** — We practice coming nearer to the light in us today. We take our wandering thoughts, and gently bring them back to where they fall in line with all the thoughts we share with God. We will not let them stray." We invite you to stop your wandering thoughts and join us each day at 4:30 pm (Pacific Time) for a moment of prayerful support for yourself, your loved ones, and everyone in the prayer ministry. Thoughts for:

May: "I will there be light." (W-73)

June: "There is no will but God's" (W-74)

July: "The peace of God is shining in me now." (W-188)

Our 2026 Bookmark is Available!

Thoughts in the Miracle Prayer Ministry 2026

Each day at 4:30 p.m. (Pacific Time) we stop for a moment of prayer as we join our minds with God for the healing of all His children. We hope these lessons from the Workbook of *A Course in Miracles* will serve as a guide for your prayerful joining.

January: I am entitled to miracles. (77)
February: I am spirit. (97)
March: God is the Love in which I forgive. (48)
April: I am sustained by the Love of God. (50)
May: I will there be light. (73)
June: There is no will but God's. (74)

July: The peace of God is shining in me now. (188)
August: I will step back and let Him lead the way. (155)
September: I am not a body. I am free. (199)
October: Forgiveness is the key to happiness. (123)
November: Your grace is given me. I claim it now. (188)
December: I am entitled to miracles. (77)

Please send your prayer requests to: prayer@miraclecenter.org - Include a postal address for a personal response.

Request your full-color bookmark today which lists all the thoughts in the prayer ministry for 2026.

Go to: miraclecenter.org

JUNE 26-28, 2026

Holy Encounter Retreat

This retreat is designed to help students not just talk about A Course in Miracles but to experience deeply its healing power. Through lectures, meditation, group sharing, music, and laughter, you will be helped to see, and look beyond, the limitations of this world and experience the possibility of God in every aspect of your life.



"I came away with down-to-earth principles that helped me make sense of things in terms of forgiveness, judgment, etc. The environment and food were great...I just had a great time overall!"

"Beverly made the Course so easy to understand. I'm always getting this message that the Course is so hard and she makes it so simple."



**Register Today!
Space is Limited**



Everything is included: the week-end retreat activities, well-appointed lodging, and six organic, chef-prepared meals. Our caring and experienced staff, coupled with an oasis in the heart of Southern California, will provide you a safe and wonderful atmosphere for learning and sharing – a weekend where you can truly spend time on your own internal healing.

Please join us as we take a "journey without distance" to find that even in a world of chaos, our goal of peace and forgiveness has never changed.

Register now, space is limited. Price includes all retreat activities, six organic meals, and lodging.



To register visit miraclecenter.org or call 800-359-ACIM (2246)





Miracle Musings ...

The BIG Little

by Paul McNeff

"Trust in the LORD with all your heart, and do not lean on your own understanding. In all your ways acknowledge him, and he will make straight your paths." (Proverbs 3:5-6)

"Salvation, perfect and complete, asks but a little wish that what is true be true; a little willingness to overlook what is not there; a little sigh that speaks for Heaven as a preference to this world that death and desolation seem to rule." (T-26.VII.10)

Less is more!" shouted my acting teacher. I was taking a commercial screen-acting class many years ago, and he was coaching me not to overact in a scene.

What my teacher was trying to communicate to me by his "less is more" demand was that I didn't need big, exaggerated movements to communicate the strong emotional content of a character. What really matters is the internal intensity of what I was thinking and feeling. When that inner vitality is strong, even subtle gestures such as a glance, a pause, or a shift in posture can carry a lot of emotional weight and actually draw the audience in more deeply.

As an opera singer, I was taught the Bel Canto technique, Italian for "beautiful singing", which schooled me how to achieve maximum vocal projection using only my natural physical resources. Through diaphragmatic breathing and the efficient flow of breath across my vocal cords, the voice could carry effortlessly, even in large halls long before sound amplification existed.

Along with the Bel Canto technique, I was also taught to enhance the dramatic impact of my character by using large, "indicating" physical gestures to fully communicate the emotional import of the character I was playing to audiences seated far from the stage.



"What my teacher was trying to communicate to me by his 'less is more' demand was that I didn't need big, exaggerated movements to communicate the strong emotional content of a character."

In acting, the idea that "less is more" reflects how a restrained performance can make a character more truthful and believable.

Similarly, *A Course in Miracles* teaches what might be called "the big little." Once we surrender to the Holy Spirit, our "little willingness" is all that is required. From that small wish comes a "big" outcome that far exceeds our own effort or understanding. What seems like

less on our part becomes more through the Holy Spirit. The power is not in the magnitude of what we do, but in the sincerity of our willingness.

In the Course, the word "little" appears 507 times. But, as we learn in numerous Course sections, the term "little" is necessary to help the student achieve "big" results in their spiritual journey.

In chapter 18 of the Course's text, we are instructed how to raise our consciousness to that of the holy instant, a moment in time in which we choose to release the ego's fear and judgment in favor of the Holy Spirit's peace and timelessness. As this section teaches us, it requires so "little" of us to achieve such "big" results.

"The holy instant is the result of your determination to be holy. ... You prepare your mind for it only to the extent of recognizing that you want it above all else. It is not necessary that you do more; indeed, it is necessary that you realize that you cannot do more. Do not attempt to give the Holy Spirit what He does not ask, or you will add the ego to Him and confuse the two. He asks but little. It is He Who adds the greatness and the might. He joins with you to make the holy instant far greater than you can understand. It is your realization that you need do so little that enables Him to give so much." (T.18.IV.1)

As many of you know, Beverly and I work with **KidSingers**, a youth chorus we founded in 1997 for at-risk kids in grades 3 - 12. Most of the music we choose for performance employs Course principles. The beautiful thing is that we never reference *A Course in Miracles* in our teaching. We see KidSingers as an extension of our work with the Course, as we teach the kids through music, that they all have a great capacity to ignite the light within them, which in turn, helps them to sow the seeds of love, peace, and happiness not only within themselves, but also into the fabric of the world.

The leadoff song for our Spring Concert is an oldie but a goodie, Jackie DeShannon's "Put A Little Love in Your Heart." For those of you who are old enough to

Paul McNeff is married to MDC's founder and has been a student of the Course since 1986. He is a professional singer and conductor and holds a master's degree in vocal performance. In 1997, along with Beverly, he founded *KidSingers*, an inner-city, afterschool children's chorus. The program has won many awards and been featured on *Good Morning America*. Learn more at: www.kidsingers.org

remember, it was a massive hit in the late 60s and served as a wake-up call to healing, love, peace, and kindness — answers to our nation's troubles brought on by the Vietnam War. The song is literally built on the subject of this article, how a “little love” can make a big difference.

As inspiration for the lyrics, DeShannon recalled that her mother would often tell her that when dealing with difficult relationships in her life, whether they be with people or circumstances, the antidote is not hard but to just “put a little love in your heart.” Her mom would tell her not to let issues drag you down and fester within you; do something active, as suggested by the lyrics.

Think of your fellow man
Lend him a helpful hand
Put a little love in your heart
You see it's getting late
Oh, please don't hesitate
Put a little love in your heart

And the world will be a better place
And the world will be a better place
For you and me
You just wait and see

If you want the world to know
We won't let hatred grow
Put a little love in your heart
I hope when you decide
kindness will be your guide
And the world will be a better place

So, just as the song “Put A Little Love in Your Heart” is instructing us to awaken to the power of love within us, so too is the Course instructing us to have only a “little willingness” to awaken that same power.

“Never attempt to overlook your guilt before you ask the Holy Spirit's help. That is His function. Your part is only

to offer Him a little willingness to let Him remove all fear and hatred, and to be forgiven. On your little faith, joined with His understanding, He will build your part in the Atonement and make sure that you fulfill it easily.” (T-18.V.2)



“As many of you know, Beverly and I work with KidSingers, a youth chorus we founded in 1997 for at-risk kids in grades 3 - 12. Most of the music we choose for performance employs Course principles.”

We've all heard the acronym “KISS” — “Keep It Simple Stupid.” This familiar phrase points to a deeper truth. While the Course teaches us to “be vigilant only for God and His Kingdom” (T-6.V.C.2), it also reminds us that once our vigilance has helped heal our mistaken perceptions of the world shaped by the ego, the simplicity of a lit-

tle willingness is all that is required. What remains is trust and faith that our true reality has never changed. From there, our role is simply to step back and allow Spirit to lead the way.

“Your vigilance is the sign that you want Him to guide you. Vigilance does require effort, but only until you learn that effort itself is unnecessary. You have exerted great effort to preserve what you made because it was not true. Therefore, you must now turn your effort against it. Only this can cancel out the need for effort, and call upon the being which you both have and are.” (T-6.V.C.10)

Along with private donations, one of the ways we fund KidSingers is through grant writing. Invariably, the application question arises, “How does your organization quantify program outcomes?”

To answer this, many non-profits herald how their program has grown in numbers, bigger is better, larger numbers in enroll-

ment, and building franchises around their business model, similar to the Boys and Girls Clubs.

But “bigger is better” has never seemed to be our guiding principle. Soon after forming KidSingers, we developed a new way of assessing program outcomes. We turned the tables, and “the big little” became our growth model. Rather than focusing on the number of those served, we focused on internal and eternal values — love, respect, kindness, and tolerance. One of our signature songs, “A Better You ... A Better Me,” proclaims that the way to develop personal growth is to reach out to others to help them be the best person they can be.

To bring substance to this approach, we commissioned the University of California, Irvine, to conduct a formal evaluation of KidSingers' program outcomes. The results were compelling: 100% of participants grew in their singing and performance skills; 87% increased in self-esteem and confidence; 85% developed new friendships; and 100% gained a deeper understanding that respect and care for others are essential to building a stronger community.

These outcomes resonated with funders

then and continue to do so today. Nearly 30 years later, “the big little” philosophy remains a cornerstone of KidSingers' funding strategy.

So, whether we become a better actor by practicing “less is more,” or a more awakened being by embracing the principle of “the big little,” the lesson is the same. When we give ourselves over to the Course's

teaching of “a little willingness,” something incredible unfolds.

We come to experience that the “big” in “the big little” is not something we generate through effort, but something we



“As inspiration for the lyrics, DeShannon recalled that her mother would often tell her that when dealing with difficult relationships in her life, ... to just ‘put a little love in your heart.’”

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Humble Pie

by Hugh Prather

A note from Beverly: It has been quite a while since I had the opportunity to share the writing of Hugh Prather with you. As longtime readers will remember, Hugh shared articles starting in the 1980s and then became a regular columnist for *THE HOLY ENCOUNTER* from 1999 until his sudden passing in November of 2010. Hugh and I talked on the phone frequently about *A Course in Miracles* and our lives. He was a wonderful friend and mentor. After his passing, his wife, Gayle, and I took up the phone exchange until her passing in 2023. Lately, I have been getting a nudge to share Hugh with you again. So, I am following the assignment to share the eternal wisdom of my forever friend. I know his words will speak to your heart.

One of the benefits of growing old is that you get to repeat yourself, and people cut you a little slack. They even smile and nod their heads as if they haven't heard it a hundred times before.

So, since I know that most of you are trying to practice forgiveness, let me run a few spiritual clichés by you in case you haven't had your practice period today.

We have been told that God is love. We have been told that God is always with us. We have been told that God's peace is ours and that we will never be left comfortless. We have even been told that it is God's great pleasure to give us the Kingdom.

Sound familiar? Yet if those things are true, although there may be room for overconfidence, there should be no confusion about the ultimate outcome. All problems are eventually solved. All problems. But it takes faith to believe "It's all going to turn out all right." Something, by the way, we tell our own children but are quite resis-

tant to hearing from our divine Parent.

Yet I'm not sure that even this much faith is needed to make progress. Perhaps all that's really required is that we try to be a



"Perhaps all that's really required is that we try to be a good person, try to be kind today, and try to forgive in the present."

good person, try to be kind today, and try to forgive in the present. The words that I remember Bill Thetford saying most often were, "Choose once again," which I interpreted as meaning, "The only thing you need to do is make the effort and to simply start over each time you make a mistake."

The question is, what exactly is the effort needed today? That, of course, must

be answered individually. In my case, the thought popping into my head most recently is: "Hugh, you are making all of this too difficult. Just be at peace in the present. Just be kind today. Just forgive and be happy today."

Oh, so you mean I don't need to figure out how all this stuff I believe could possibly be true? And I don't need to fill my mind with regrets over all my missed opportunities and all the times I was destructive to the people around me? And I don't

need to calculate how I can make up for the life I have lived in the little bit of time I have left? Just be at peace today? Surely it couldn't be that simple.

Eventually, it's humbling if not outright humiliating to realize you have written books, taught classes, given talks, and counseled individuals about spiritual truth. Over the years, I have noticed that several friends in my line of work have come to the same conclusion I have: "I'm not in a position to know." Oops, because there were sure countless times I thought I knew, and said as much.

Maybe that is one reason Helen Schucman and Bill Thetford never gave a class, never went on a lecture tour, and never wrote a book about *A Course in Miracles*. Even when asked a spiritual question, their answers were never pedantic, and in Bill's case, were often funny and surprisingly brief. Obviously, there is a place for spiritual teachers — and I am grateful that there are so many good ones around — but I suspect that many of them hear the same little voice in their heads that I do whenever I pontificate. "Yada, yada, yada," it says. "You're not even sure that what you are saying is true. The only thing you know for certain is that you're not living it."

Humble pie, yum. So, on that note, I'll add one more to the above list: *Be at peace. Be kind. Be happy. And eat lots and lots of humble pie.* Which is probably what

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Hugh Prather was an American self-help writer best known for his first book, *Notes to Myself*, which was first published in 1970 and sold over 5 million copies. After finding the Course, he wrote numerous books inspired by it. *Morning Notes*, his last book, is available from the Center. He was a long-time friend of MDC and an ongoing columnist for *THE HOLY ENCOUNTER* from 1999 until his passing in 2010.



Share a Miracle

"My Brother, Choose Again"

by Tess Patton

"The holiest of all the spots on earth is where an ancient hatred [fear] has become a present love." (T-26.IX.6)

I want to begin this story in 1991, when I was a full-time hairdresser and very much a student of *A Course in Miracles*. At this time, I encountered two unexpected, unexplainable events that stirred up intense fear and confusion within me. I had a new client who apparently had a history of epilepsy that I was unaware of. One of the things I did for every client was to give them a relaxing scalp massage before shampooing their hair. They loved it, and I loved being helpful in this way! I would close my eyes, think good thoughts, and enjoy the quiet of the moment with them.

One day, while giving this client a scalp massage, I suddenly felt an intense electrical jolt race through my entire body. Emotionally, I felt an immediate and explosive rage and felt immensely violated at the same time. I opened my eyes to say something — not kind — to this person in my chair, but he was slumped and unresponsive. I turned white with fear; had I accidentally killed someone? Was I somehow the victimizer instead of the victimized? Then my coworker, seeing my intense fear and pale face, came over and lifted the man's head and reassured me that she had heard that he had epilepsy and that this was maybe a small seizure-type event. Soon, he returned to consciousness. He said he didn't know what happened, but

that he needed to leave immediately.

I was perplexed about what I had just experienced. I was not so afraid of this person's epilepsy condition as I was terrified of what I felt within myself in response to what just happened, and that it provoked such ferocious anger in me.

My fear was so intense that when he returned for a haircut again, I never gave him another head massage. But even with that precaution, it happened a second time anyway! While I was cutting his hair, I felt the jolt race through my body once again, but this time I stepped back.

I watched as he slumped again, went momentarily unconscious, and then came quickly back to consciousness. He again said he needed to leave quickly.

The next time he came in, I told him I was very sorry but could no longer provide services for him. I felt as if I had betrayed a brother in need and failed as a Course student! I also knew I could not make peace with these fearful feelings within me or understand what they were for. At that time, I could not see a solution that seemed both loving to him and to me. So, I stepped away from the fearful situation, knowing that if this were a lesson that I needed to learn, Christ would bring it to me again in a way that

would help me see this fear differently.

"Trials are but lessons that you failed to learn presented once again, so where you made a faulty choice before you now can make a better one, and thus escape all pain that what you chose before has brought to you. In every difficulty, all distress, and each perplexity Christ calls to you and gently says, 'My brother, choose again.'"

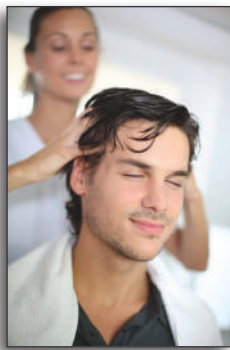
(T-31.VIII.3)

So, this lesson I was destined to learn again came back to me lovingly about 14 years later, though it took me some time to see it that way. My then-eight-year-old daughter came to find me to say that something was wrong with her little sister. My six-year-old baby girl was shaking fiercely in bed, and as I picked her up to hold and comfort her and tell her she would be okay, we called 911. She then went rigid and started foaming at the mouth. We called 911 again, afraid she was not breathing. She returned to consciousness as the firefighters arrived, and they stated she was having a seizure.

A bit later, on the ride to the hospital,

I witnessed a miracle when the ambulance driver gave me a beautiful gift that I still carry with me to this day. He said, "Your daughter's experience of this entire situation will be directly affected by the way you are reacting to it. If you are calm and confident, she will see it that way too."

"Your holy mind establishes every-



"One day, while giving this client a scalp massage, I suddenly felt an intense electrical jolt race through my entire body."



Tara, 8 years old at Choc Hospital

"Your daughter's experience of this entire situation will be directly affected by the way you are reacting to it."

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We invite you to become a Holy Helper...

... by making a monthly gift to the Center to guarantee its many services are readily available to those in need. For the past 48 years, our monthly donors have formed the backbone of our work, ensuring we are here for others into the future.

This is the time of our annual **Holy Helper** appeal, and so we invite you now to become a monthly donor to the Center at whatever amount is comfortable to you. You can

use the envelope attached here or go online to **miraclecenter.org**

Joining together for a common purpose of support and healing can and will make a difference in this world. Please join us, for joining is the key to awakening.

*"Salvation is a collaborative venture," and so
"We go together, you and I."*

"I am happy and honored to be a Holy Helper. I have been greatly helped, encouraged, and inspired by everything I have received from Miracle Distribution Center. I know many others will be as well."

— Barbara in Virginia

If you are currently a **Holy Helper**, please consider increasing your gift. As always one-time gifts in any amount are greatly appreciated.

For questions or to become a **Holy Helper**, go online at:

miraclecenter.org or call us at: **800-359-ACIM** (2246)



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Miracle Prayer Ministry

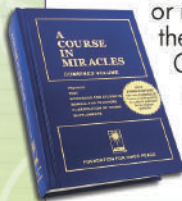
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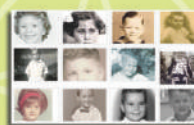
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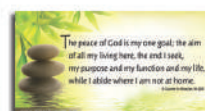
Wall of Innocence

Send a childhood photo & declare your eternal innocence



Pledge for Peace

Take the pledge & watch our virtual globe light up

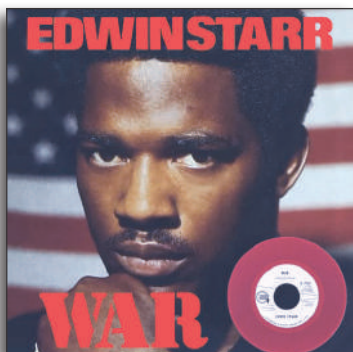




War...What Is It Good For?

by Beverly McNeff

In 1969, the pop song “War” was recorded by Edwin Starr and quickly rose to #1 on the Billboard charts. Most of you probably don’t remember Starr because “War” was really his only big hit, but you have undoubtedly heard the song in numerous movies, television shows, and streaming programs. This song is considered the most popular protest song ever recorded, and the lyrics say it all. Here’s the part of the song you might have heard...



Edwin Starr singing his #1 hit song “War.”

“This song is considered the most popular protest song ever recorded, and the lyrics say it all.”

“War, huh, yeah
What is it good for?
Absolutely nothing!”

Every time I read *A Course in Miracles’* description of the ego, this song comes to mind. As the Course says, our ego thinking is a call to war that deprives us of our peace. Therefore, that kind of thinking gives us “absolutely nothing” of value.

The Course tells us that our ego thinking is always wrong, chaotic, and fearful. It is the part of our mind that believes in separation — thinking that what another gains, we lose. It is the choice for guilt and is totally confused about the reality of who and what we are.

The ego is certain that love is dangerous and forgiveness is weak. With all that said, the Course tells us that the ego mind is afraid of you, that you will find out it is nothing and has no power over you. And, even though the ego is the call to war and thinks it is at war with God, it is never endangered because God did not create

it, and therefore the ego is “absolutely nothing!”

It is time we stop giving what is “nothing” so much “something” and space in our minds. It is time to turn to the Answer within our warring thoughts. As the Course tells us, “You will listen to madness or hear the truth.” (W-66.10) The Holy Spirit is the alternative to the madness of the ego; it is this Voice for truth that will inevitably be heard.

“God’s promises make no exceptions. And He guarantees that only joy can be the final outcome found for everything. Yet it is up to us when this is reached; how long we let an alien will

appear to be opposing His.” (W-292)

“Ay, there’s the rub,” as Shakespeare put it in *Hamlet*. How long will we let the foolish blustering of the ego occupy our minds? The following section from the Course might give us some good insights...

“Every response to the ego is a call to war, and war does deprive you of peace. Yet in this war there is no opponent. This is the reinterpretation of reality that you must make to secure peace, and the only one you need ever make. Those whom you perceive as opponents are part of your peace, which you are giving up by attacking them. ... When you give up peace, you are excluding yourself from it. ...” (T-8.1.3)

Let’s break it down: 1) First, we need to see every ego thought (fear, confusion, depression, guilt, attack, separation, etc.) for what it is, a call to war — into believing that you are alone and weak and some-

thing outside of you is threatening your peace. 2) Next, we need to view this call to war in a new way — through the truth and not through the lies of the ego. Unlike the wars the ego likes to fight against someone or something else, the Course is telling us that there is no opponent. When we see others as opponents, we are actually fighting ourselves and robbing ourselves of the peace we are searching for. Fighting ourselves is insanity, for it gives us “absolutely nothing.”

However, when we look at these calls to war through Christ’s vision, we realize that those we have “perceived as opponents are really part of our peace.” When we attack those “opponents,” we give up our peace. This means that the moment we attack those others out there (either in action or thought), we have placed them in a prison of our own making, and now we must become their jailer. Here’s the Course’s powerful take on it...

“...A jailer is not free, for he is bound together with his prisoner. He must be sure that he does not escape, and so he spends his time in keeping watch on him. The bars that limit him become the world in which his jailer lives, along with him. And it is on his freedom that the way to liberty depends for both of them.

“Therefore, hold no one prisoner. Release instead of bind, for thus are you made free. The way is simple. Every time you feel a stab of anger, realize you hold a sword above your head. And it will fall or be averted as you choose to be condemned or free. Thus does each one who seems to tempt you to be angry represent your savior from the prison house of death. And so you owe him thanks instead of pain.”

(W-192.8-9)

Continued on page 12



The Casino of Reconciliation

by Joseph Miller

"What we forgive becomes a part of us, as we perceive ourselves. The Son of God incorporates all things within himself as You created him." (W-350.1)

The Latin *incorporare* means "embodied" — to form into a body. The statement above, from the Workbook, may seem surprising in light of the Course's emphasis on body disidentification. But we may regard it metaphorically as remembering, pulling back together what has been dismembered and disowned. A parallel statement may be found seven pages later.

"For all that we forgive we will not fail to recognize as part of God Himself. And thus His memory is given back, completely and complete." (W-fl.in.3)

Both of these statements appear near the end of the Workbook. They constitute some of the final instructions on forgiveness in that book.

We seem to have wandered from God, and that wandering is a loss of memory. In fear, we have estranged ourselves from much that appears hostile. We have drawn a small circle of "self" with a heavy black marker and labeled everything outside as "other." Lesson 184 suggests we use language like a knife to cut the world up, and "safely" insert a buffer of space between people, places, things, and circumstances.

"This space you lay between all things to which you give a different name; all happenings in terms of place and

time; all bodies which are greeted by a name." (W-184.1)

In fear we hold apart, and yet, are we thus protected? We become only more estranged from the true power of connection. Imagine unplugging an electric appliance because you were afraid the power grid was stealing from you. You could no longer dry your clothes! And would you then blame the resulting mildew on the hostility of others?

Unforgiveness is a "holding apart," and is justified as self-protection. These days,

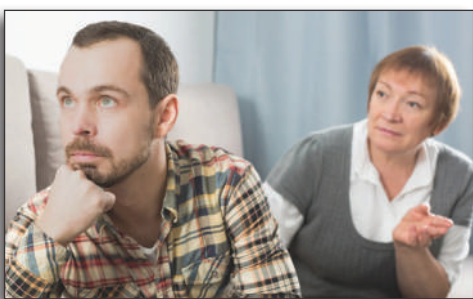
it is quite trendy to "go no contact" with parents or family members. You simply determine that someone is "toxic," and then you cut them off entirely. I scoff a bit at the facile manner with which this advice is dispensed, but that is because I have witnessed how very destructive estrangement is. And in these digital times, where many people shy away from the challenges of face-to-face encounters, in favor of lobbing insults from behind the "safety" of a screen, unforgiveness and estrangement are rampant.

The "ego" proclaims the effectiveness of such separation. It admits no desire or need for reconciliation. It answers smugly, "Just blow them off!" Spiritually, however, does this "solution" hold water? Can

you imagine Jesus in the Sermon on the Mount dispensing the wisdom of "going no contact"? If thy brother strikes thee on the cheek, go no contact. If thy sister does not return thy cloak, cut her off!" As we all know, Jesus' wisdom leads us in the contrary direction, toward forgiveness and reconciliation. This is not "just playing nice," nor is it the stance of weaklings and suckers.

A few years ago, my sister cut off contact with several of her brothers — including me. My ego went through all the familiar reactions. "Oh, I don't need her anyway." "The faults she has cooked up are totally whack!" Etc., etc. But as I placed the situation before the Holy Spirit, I stopped playing the "hot potato game of blame." The important point is healing, not analyzing fault. The fact is that the estrangement was not good for either of us. I realized that although we were not personally in contact, that did not mean I had to exclude her in mind and heart. The estrangement became the perfect opportunity for charity and forgiveness, an exercise in overlooking seeming limitations and appearances and affirming the inviolable truth. I made a deliberate effort to feel my deep wishes for her happiness and flourishing. I celebrated that there are others in her life who could give her the personal fellowship and support that I, for the time being, could not.

Well, a few years passed. I sent her birthday cards. I made positive comments on Facebook posts. No replies. I had no expectations because I was not in charge. I then made a posting online about opening a branch of my business in the town of Santa Ynez, which has a Chumash tribe casino. I was unaware, but my sister occasionally took a bus to this casino for the day. She saw my post and — to my great surprise — she posted she was coming the



"Unforgiveness is a 'holding apart,' and is justified as self-protection. These days, it is quite trendy to 'go no contact' with parents or family members."

following Thursday. So I responded that I would like to meet her there. I was delighted, but slightly apprehensive. We had not spoken in person in years.

Now, for me and my sensibility, a smoky casino is hell. The blinking lights, the bells, the lonely people paying out their last dollars to the one-armed bandits. I would never choose to enter a casino for my own pleasure. But this den of iniquity was promising to become a temple of reconciliation. I had to go.

My sister texted me, and I found her at the \$5 blackjack table. We lit up instantly upon seeing each other and hugged. Not even a whisper of the past. She warmly introduced me as her brother to the other players — friends for an hour she had only just met. A seat opened up next to her. “Hey, Joey, want to play blackjack?” Sure. I’m in my sixties and have never sat at a card table in my life. Why not? My older sister advised me how much to bet, when to hold, and how to scratch the felt to indicate I wanted a hit. When I lost a hand, she reflexively apologized for the bad advice — and then caught herself, “Why am I apologizing?!” Exactly. No one was harmed. It is all in good fun. And the real activity was not on the card table, but between two hearts.

“The holiest of all the spots on earth is where an ancient hatred has become a present love.” (T-26.IX.6)

Wisdom eventually gives all of us the unmistakable insight that the ego’s “detour into fear” is nothing but a cul-de-sac. It is not a through street. It is not a thoroughfare. It is not even a highway to hell. You eventually have to turn the car around and exit exactly the way you came in. The distance out is the same as the distance in. Estrangement must be undone by conscious countermeasures.

Atonement means undoing. In India, they speak of “the knots of the heart.” We know how trying it can be to untangle knotted

shoelaces. But anger and frustration do not help. We might even toss the shoes aside for a few weeks and wear another pair. But knots do not diminish simply with the passage of time. We will eventually have to pick and tweeze them mindfully if the knots are to be undone.

When we forgive, we reclaim what we have estranged. We own it. We take responsibility for the shadow of otherness we have cast upon

our brothers. What is more, we perceive God as whole, impartial, and all-inclusive. What we forgive is brought back to us and to God. There is no strength or safety in holding part of the universe apart.

“There are no beginnings and no endings in God, Whose universe is Himself. Can you exclude yourself from the universe, or from God Who is the universe? I and my Father are one with you, for you are part of Us. Do you really believe that part of God can be missing or lost to Him?” (T-11.I.2)

“The BIG Little”

Continued from page 5

receive through aligning ourselves with Spirit. In offering even a small measure of willingness, we open the door to a partnership with the limitless energy of our Source.

What begins as “a little” becomes everything.

“The holy instant does not come from your little willingness alone. It is always the result of your small willingness combined with the unlimited power of God’s Will.” (T-18.IV.4)

Humble Pie

Continued from page 6

A Course in Miracles means by “Resign now as your own teacher.” (T-12.V.8)

Perhaps faith is the willingness to rest in the arms that already hold us. Just to rest and not expect any more reward than the rest itself. Which is really quite nice. But don’t we have to have faith that the arms are there? Not really. The willingness to rest, to surrender, leads to the experience of being held.

The bully is usually the leader of the playground; the ruthless often climb the corporate ladder faster; politicians willing to lie routinely get reelected; and mean people frequently live longer than nice people. Goodness is seldom rewarded in the world. But goodness is rewarded. And



“Perhaps faith is the willingness to rest in the arms that already hold us. Just to rest and not expect any more reward than the rest itself.”

the reward is immediate, because only those committed to being good experience peace, which transcends the world.

We have no shortage of faith. We freely give our faith to rumors, stories in the news, and the latest nutritional supplement. But faith can be redirected. And if you, like me, sometimes have trouble having faith in metaphysical concepts, let me recommend my guide for the old and the forgetful: It is happier to be good than bad. It’s more fun to be kind than unkind. It’s more restful to be at peace.

This passage really puts the ego's way of thinking at risk, and you may be feeling that it is impossible to do. That, however, is the power of *A Course in Miracles*, for it tells you, *YOU* do not do this. You allow healing to be done through you. You are simply asked to look at the warring calls of the ego, using this new awareness of the above passages, and let Him lead the way to peace. He will take your little willingness to let forgiveness lead the way and magnify it until you realize the gift of releasing another is really the gift of releasing *yourself*.

A while back, I saw a story about the Restorative Justice Project (RJP) created by the University of Wisconsin's Law School. The project has been active for nearly 40 years, and has taken time to garner the attention it deserves. Their goal is to bring together (if agreed upon by both parties) those who have been "victimized" by crimes (or their surviving family members) and those who committed the crimes and are now serving a prison sentence. The purpose of these meetings is to hopefully allow both parties to heal.

In one particular story, a young woman whose brother had been killed by a drunk driver shares her very powerful transformation. After her brother's death, she did everything she could to ensure this drunk driver received the maximum sentence. During that entire process, however, and now since his imprisonment, she never felt any peace. Her hate and anger made her, as she said, "a terrible mother and a terrible schoolteacher." It was only when she was brought together with this man through the RJP that she found release.

The driver needed to be stopped from hurting more people, for as he said, it wasn't the first time he had driven drunk; it was just the first time he got caught. He was devastated. Both the victim's family and the perpetrator were in a jail of their

own minds. When they came together in a willingness to allow forgiveness to take place, peace and healing occurred.

We've all been in that jail of our minds before. Maybe you are there right now? It is time we stop answering the call for war from the ego perspective of separation and attack and see the call as an opportunity to remember that forgiveness is the only way to our healing and peace. Because, in the end, what we give to another,

we give to ourselves. If we cut them off from peace, we have cut ourselves off as well. If they are in the prison of our minds, then we will be the jailer until we realize this war gives us "absolutely nothing."

Can you hear the song? Sing it with me...

"Ego, huh, yeah
What is it good for?
Absolutely nothing!"



"My Brother, Choose Again"

Continued from page 7

thing that happens to you. Every response you make to everything you perceive is up to you, because your mind determines your perception of it. (T-10.in.2)

This was her first epileptic seizure. A week later, she had her second seizure, and a month after that, her third. I became determined to find as much information



Tara and Brandon at their wedding in 2024

"My daughter now has no signs of epilepsy, she has known love, is married, and looks forward to having children, but her positive outcome is not the miracle."

as I could, as quickly as I could, about seizures and epilepsy. I had so many miracles fall into my lap, and such support to back them up.

My daughters attended a multi-age classroom with required parent participation. One day, standing in the classroom, I was silently bemoaning to myself, "Would my daughter live a long life? Would she be healthy? Would she ever find love and

marry, and experience the joy of having a child? As my fears and sadness grew, I silently asked God, "Why me?"

I was then astounded by the firm and assertive answer I received from Him. "Who better than you! I have placed this child in the hands of one who will be by her side and guide her through this challenge with compassion and love." I stood there stunned, but these thoughts rang true to my soul and enlivened me. "Yes, He is right. Who better than I?" I now had a glorious purpose to fulfill, the ability to overcome my fears, and the opportunity to really learn the lesson that "where you made a faulty choice before you now can make a better one, and thus escape all pain that what you chose before has brought to you." (T-31.VIII.3)

When we are fearful and do not see clearly in the moment, it is okay. He will bring things back to us so that we can "choose again." He honors us when we are fearful, reminding us that we are lovable. This slow evolution of my mind from fear to love helped me erase those past fears and heal the dark cornerstones of my mind.

"By far the majority are given a slowly evolving training program, in which as many previous mistakes as possible are corrected." (M-9.1)

My daughter now has no signs of epilepsy, she has known love, is married, and looks forward to having children, but her positive outcome is not the miracle. The healing of my mind during the challenges I faced on life's journey while turning toward the truth is! It is what we are all put here to do: to forgive ourselves when fear blinds us, and to "choose again."



**Watch the
Song "War"
on YouTube**

And the more we have chosen not to look at the problem (the thought that we are separate) and just deal with the effect of the problem (our feelings of fear, loss, suffering, etc.), the more lost and helpless we become.

"Depression is an inevitable consequence of separation. So are anxiety, worry, a deep sense of helplessness, misery, suffering and intense fear of loss."

The world's answer to all the maladies of life is varied: Prozac or St. John's Wort for depression, breathe into a paper bag to get rid of anxiety, a relationship so we won't be lonely, or maybe a hot fudge sundae will make the misery go down a little easier. As this lesson tells us...

"The separated ones have invented many 'cures' for what they believe to be the 'ills of the world.' But the one thing they do not do is to question the reality of the problem. Yet it's effects cannot be cured because the problem is not real."

The problem that is not real is not the effects we see ourselves and the world going through, but the thought that we can be separate from God. The effects of our illusory beliefs can seem quite real in their effect on us, just as the nightmares we dream at night can seem quite real in their effects. But when we wake from our nightmares, we put them into perspective and see them for the dreams they are. We can learn from the dreams and move on. And that is what we can do with the effects of this world. This lesson is trying to help us see that if we can bring a new perspective to the "ills of our world," if we can begin to reintroduce the truth in our minds, we can give God the room He needs to show us that He goes with us wherever we go.

Back in 1998, a movie called *The Truman Show* came out, offering an interesting take on lies and reality. It was about a man named Truman whose whole life, unbeknownst to him, was played out on television. From his earliest days, he was led to believe that the fantasy world he lived in

was real. His parents were actors, his wife was an actress, and even his best friend was only playing a part. Everything in his life was an illusion, a lie, but he believed the lie, so it was his reality. It was only when he began to doubt the effects of his world and ended up quite literally facing the storms of his life that he finally triumphed over the illusion and found the truth.

Just like Truman,

our problems seem very real to us. We have lived with them all our lives, and we have a sick loyalty to our pain. But just like the "heavy cloud of insane thoughts" that seems to obscure the truth, they have no real substance or power to stop us from triumphing over our illusions and finding the truth, finding God. We may have to face the "storms of life," but we won't do it alone.

"Deep within you is everything that is perfect, ready to radiate through you and out into the world. It will cure all sorrow and pain and fear and loss because it will heal the mind that thought these things were real, and suffered out of its allegiance to them."

"You can never be deprived of your perfect holiness because its Source goes with you wherever you go. You can never suffer because the Source

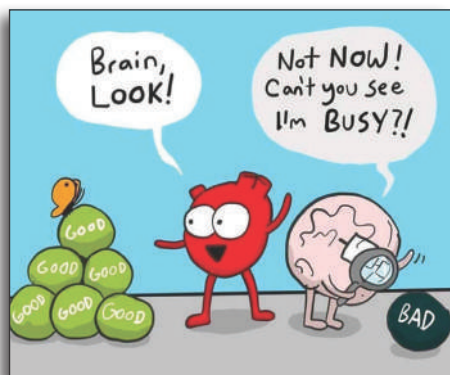
of all joy goes with you wherever you go. You can never be alone because the Source of all life goes with you wherever you go. Nothing can destroy your peace of mind because God goes with you wherever you go."

But how do we truly feel this Help in our times of need? Well, since we are told that God's help seems to us to be buried under a dense cloud of illusions that we believe are real, we need to continually practice turning inward, away from the world and its appearances, and reminding ourselves of our constant Source and Companion that lies within. It is time to remind ourselves that God truly goes with us wherever we go, for God is always with us in our minds. We can be deprived of nothing, nor suffer, be alone, or lose our peace of mind, for God's holiness, joy, companionship, and love can never be destroyed by a cloud of illusions.

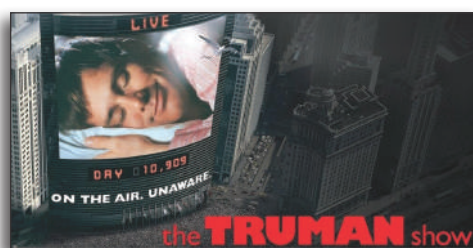
This type of quiet meditation, turning inward and remembering God's presence, is critical to our awakening. We need to spend time in renewal and communion with the truth of our spirit before we face the illusions of this world that seem so real to us. It is from these moments of respite that we return to the world with a new perspective, a perspective where we feel, however dimly, that God (the power of Love) truly does go with us wherever we go.

If our awareness of God's presence in our lives is dim, how do we deepen it when we face a world that seems to show just the opposite? This lesson offers us help by reminding us that if separation is the source of our problem in this world, then joining and unity are the answers.

I am always so inspired when I read or hear stories of those who helped others during the horrendous events of World War II. I remember watching a documenta-



"And the more we have chosen not to look at the problem (the thought that we are separate) and just deal with the effect of the problem, the more lost and helpless we become."



"It was about a man named Truman whose whole life, unbeknownst to him, was played out on television."

ry about those who helped Jewish people escape Hitler's wrath. One particular woman was Irene Gut-Updyke, who lived in Poland during the war.

As a young Catholic girl of 19, she saved the lives of 12 Jews by hiding them in the home of a Nazi general where she worked. It took great courage to perform such a feat under the nose of this general, but as she said, her courage came "as a whisper from above." Something greater was with her: the

power of God (Love), carrying her through the event. And as she recounted the story in this documentary, you could see that as she helped these people, she was helped, and it reinforced in her that it was not her strength but the strength of God that did this feat through her. God went with her wherever she went.

Another story was about how the people of Denmark saved their Jewish population during the war by helping them to escape to Sweden. While their Jewish neighbors were away, the Danes watched their homes, tended their gardens and pets, and cared for their businesses. So that when their neighbors returned home after the war, everything was the same for them. When asked why they did this for them, the Danes were surprised that such a question would even be asked. They answered that these people were their neighbors, their friends, and that is just what people do for each other.

During this awful time in the life of their Jewish neighbors, the Danes showed the kind of compassion that is natural to those who realize that we are not separate from each other. And, in that realization, God went with them wherever they went.

The ability to reach out with unconditional help and support to another seems

to tap into the strength and love within us that might otherwise seem impossible from our limited perception of ourselves. But we are not that limited perception when we join with another — for in that joining we find that God is there with us, helping us, supporting us, uplifting

us. God goes with us wherever we go, and we become fully aware of that in our relationships with each other.

I find such inspiration in nature, and as I look all around me and up into the sky, I feel a sense of empowerment and connection. Years back, I was sent a wonderful story about geese. It is such a perfect reminder and outward expression of how

natural it is to help one another. Let me share it with you...

The Goose Story

by Marilyn Guille

"Next fall, when you see geese heading south for the winter, flying along in a 'V' formation, you might be interested to know what science has discovered about why they fly that way. It has been learned that as each bird flaps its wings, it creates an uplift for the bird immediately following. By flying in a 'V' formation, the whole flock adds at least 71% greater flying range than if each bird flew on its own.

Whenever a goose falls out of formation, it suddenly feels the drag and resistance of trying to go it alone, and quickly returns to the formation to take advantage of the lifting power of the bird immediately in front. When the lead goose gets tired, it rotates back, and another goose flies at the point. The geese honk from behind to

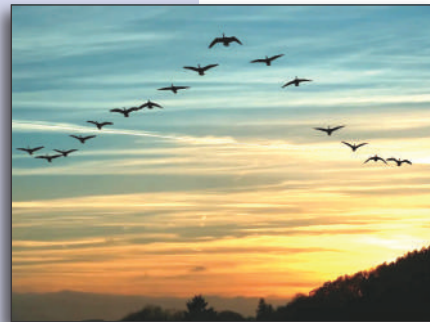
encourage those up front to keep up their speed.

Finally, when a goose gets sick or is wounded by a gunshot and falls back, two geese fall out of formation and follow him down to help and protect him. They stay with him until he is either able to fly or until he is dead, and they then launch out on their own or with another formation to catch up with the group.

If we have the sense of a goose, we will stand by each other like that."

Geese have an innate sense of working together and supporting each other. That same innate truth is within every living thing, so we can do it too! Our greatest strength and help come when we break down the walls that seem to separate us and join together. Why? Because in that moment, we experience who we truly are: Not the limited, fearful, and depressed image the world wants us to believe that we are, but the powerful, limitless, joyful child of a loving God.

"Our function is to work together, because apart from each other we cannot function at all. The whole power of God's Son lies in all of us, but not in any of us alone." (T-8.VI.8)



"God goes with me wherever I go." Let us embrace this truth in quiet within our minds, realizing that this is where the awareness abides. Then, let us look at the "heavy cloud of insane thoughts" that have held us back for

so long and realize that we no longer want to live in a fog of lies when our healing is so near. Let us move past the fog of fear that we are separate from each other and access the real power that remains within us when we know we are joined together.

"God goes with me wherever I go." Let us look at the seeming catastrophes of life and remember, we can "indeed afford to laugh at fear thoughts, remembering that God goes with [us] wherever [we] go." ❖

NOTE: All quotes, unless otherwise noted, are from Workbook Lesson 41.

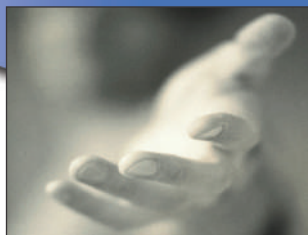


Irene holds a photo of seven of the Jewish people she saved during the Holocaust. Irene is second from the right.

"... she saved the lives of 12 Jews by hiding them in the home of a Nazi general where she worked."

Update: Prison Project

The Prison Project of Miracle Distribution Center sends *A Course in Miracles* and other Course-based items to prison inmates. Through your generous donations, we have been able to supply many newly-started spiritual libraries in prisons. In some cases, we have provided multiple copies of books, so more inmates can read about the love that is their essence. These principles genuinely make a difference and quench a thirst for truth that those in prison have found no other place.



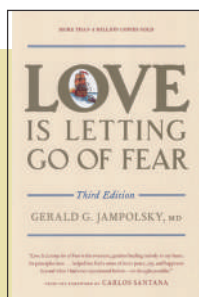
The following letter indicates the importance of our Prison Project in many inmates' lives. We are grateful that we are here to bring the truth and inspiration that *A Course in Miracles* so beautifully offers.

I just finished reading *Love is Letting Go of Fear*, and I did find it to be a good book. Its message of living a peaceful life and being able to forgive people is good. I did realize that if only I were able to forgive the person I held a grudge against, I would not have tried to kill that person, which is what got me in prison. So, I think that going down a peaceful road for the rest of my life, even if I do spend the rest of my life in prison. Being able to forgive myself for doing such a crime is important too, even though I thought I was okay with myself. I think, as a friend told me, that forgiving yourself is important. The book said the same thing, so I should remember that.

So, thank you very much for the privilege of reading such a good book.

Sincerely,

Jagger at Mule Creek State Prison in California



We are honored to meet Jagger's request and each request! Thanks to your generous support of the Prison Project and the Center, we can ensure these appeals are answered. Contact us if you know of an inmate who would like to receive books related to the Course or *THE HOLY ENCOUNTER* magazine.

Rules are strict for sending items into prisons and secured facilities, so please check with the institution before requesting that items be sent.

Together, we can experience healing by demonstrating healing through our willingness to be truly helpful to others. We invite your tax-deductible donations to support this project and in support of the Center, so we may continue to pursue new ways of healing our world.

To read more click on "Prison Project" under "Services" at miraclecenter.org

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Utter Practicality



by Beverly Hutchinson McNeff

A reporter had been invited to India to interview the Dalai Lama, and he was pleasantly surprised to be invited to pray with the monks before his meeting.

As the reporter sat in his peaceful pose and closed his eyes, his stomach began growling. He had forgotten to eat because of the time change and the excitement of meditating with the monks. Now, his stomach was...

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The HOLY ENCOUNTER

MAY / JUNE 2026

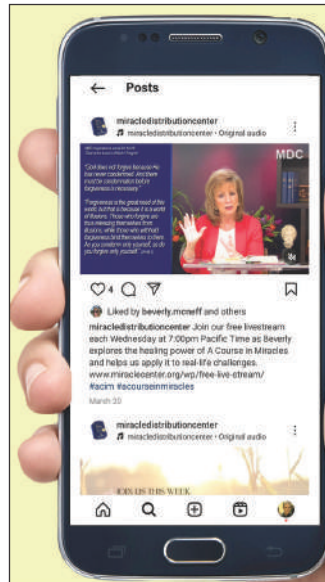
In This Issue ...

- God goes with Me Wherever I Go
- Turning Challenges into Miracles
- The BIG Little
- Humble Pie
- My Brother, Choose Again
- War ... What is it Good For?
- The Casino of Reconciliation

...And So Much More!



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Holy Encounter Retreat

JUNE 26-28, 2026



Beverly McNeff

is an international lecturer, author, and founder of the Center. She brings nearly fifty years of Course study to this weekend that will leave you with the tools and understanding you'll need to experience miracles in your life.

Experience the healing power of the Course
through lectures, meditation,
group sharing, music, and laughter!

"I came away with
down-to-earth principles that helped me
make sense of things in terms of forgiveness,
judgment, etc. The environment and food were
great...I just had a great time overall!"

"Beverly made the Course so
easy to understand. I'm always
getting this message that
the Course is so hard and she
makes it so simple."



SEE PAGE 3
FOR MORE INFO



Held at the majestic **RW Ranch Spiritual Retreat Center** in Lucerne Valley, California. Everything is included:
the weekend retreat activities, well-appointed lodging, and six organic, chef-prepared meals.

Register now, space is limited! Price includes all retreat activities, six organic meals, and lodging.

To register visit miraclecenter.org or call **800-359-ACIM (2246)**

